



## SPECIAL JOINT WORKSHOP OF THE

# POLICY COMMITTEES & REGIONAL COUNCIL

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**Orange County Transportation Authority:** Lou Correa, County of Orange

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

## Air Quality Management Plans

**Thursday, April 5, 2007**

**9:30 a.m. – 11:00 a.m.**

### SCAG Offices

**818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor**

**Conference Room San Bernardino**

**Los Angeles, CA 90017**

**213.236.1800**

### The revised meeting schedule is as follows:

Executive Committee	8:00 a.m. – 9 a.m.
Administration Committee	9:00 a.m. – 9:30 a.m.
<b>Joint Workshop</b>	<b>9:30 a.m. – 11:00 a.m.</b>
CEHD, EEC, & TCC	11:00 a.m. – 12 noon
Regional Council	12:15 p.m. – 1:30 p.m.

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Deby Salcido at 213.236.1993 or [salcido@scag.ca.gov](mailto:salcido@scag.ca.gov)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# **JOINT WORKSHOP OF THE POLICY COMMITTEES & REGIONAL COUNCIL AIR QUALITY MANAGEMENT PLANS**

## **AGENDA**

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*PAGE #*      *TIME*

*“Any item listed on the agenda (action or information) may be acted upon at the discretion of the committee”*

<b>1.0</b>	<b><u>CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</u></b>	<b>Hon. Yvonne Burke, President</b>	
<b>2.0</b>	<b><u>DISCUSSION/ACTION ITEMS</u></b>		
2.1	<u>Discuss Air Quality Management Plans</u>		<b>90 minutes</b>
	Following a staff overview of SCAG's role in meeting the air quality planning requirements in the SCAG region, representative from the local air districts will give presentations on their respective Air Quality Management Plans.	A question and answer period will follow the presentations.	

## **3.0 ADJOURNMENT**